

INDIANA FISH AND WILDLIFE PERMIT

State Form 2404R

Agency DEPARTMENT OF NATURAL RESOURCES

Division of Fish and Wildlife 402 W. Washington St., Rm. W273 Indianapolis, IN 46204-2781 Telephone: (317) 233-6527 Fax: (317) 232-8150

| Name of Permittee TOWN OF OGDEN DUNES Address | | | | Authority - status IC 14-22-28-1 Regulations (attached) | | | | | | | | | | | | | |
|---|---|--|---|---|---|--|--|---------------------------------------|--------------------------|---|--|--|--|--|-----|--|--|
| | | | | | | | | | 115 HILLCREST RD. | | | | | | | | |
| | | | | | | | | | City, State and Zip code | • | | | | | . , | | |
| OGDEN DUNES, IN 46368 (Porter County) | | | | | | | | | | | | | | | | | |
| Number · | Effective | | Expires | | Renewable | | Мау Сору | | | | | | | | | | |
| N/A | 11/15/13 | | 3/31/14 | | ⊡ ′Ýes | □ No | (Yes | □ № | | | | | | | | | |
| Name and Title of Principal Officer (If Permittee is a business) ALLEN B. JOHNSON, PRESIDENT OF OGDEN DUNES TOWN COUNCIL | | Type of permit SPECIAL PURPOSE DEER CONTROL PERMIT | | | | | | | | | | | | | | | |
| WITHIN THE TOWN OF OGDEN DUNES AT THE FOLHALL (LABELED AS #1), HILLCREST PARK (LABELE) Conditions and Authorizations: 1. All activities authorized herein must be carried out in activities. | D AS #2), A | AND SUERENITY | PARK (LA | BELED AS #4 | | | | · · · · · · · · · · · · · · · · · · · | | | | | | | | | |
| HALL (LABELED AS #1), HILLCREST PARK (LABELE) Conditions and Authorizations: | D AS #2), <i>F</i> | AND SUERENITY | PARK (LA | BELED AS #4 | | | | · | | | | | | | | | |
| with all conditions, including all required information an 2. The permittee must comply with applicable state, local, a 3. Valid for use by permittee named above with the designa | and federal l | law. s as described in co | ondition #4. | | | | | | | | | | | | | | |
| 4. FOUR DESIGNATED SHOOTERS WHOSE NAMES I AUTHORIZED TO SHOOT DEER UNDER THIS PERMIT SHOOTERS TO THE DNR DISTRICT WILDLIFE BIOLO PRIOR TO SHOOTING ANY DEER AND AS CHANGES POSSESSION WHEN TAKING AND TRANSPORTING I ON FILE AT THE TOWN OFFICE. THE PERMITTEE AN PERMIT. | T. THE TO GIST (BOI ARE MAD DEER UND |)WN OF OGDEN 1 3 PORCH) AND IN DE TO THE LIST. DER THE AUTHOR | DUNES SH DIANA C ALL SHOO UTY OF T | IALL GIVE TH ONSERVATIO OTERS MUST HIS PERMIT. | E NAMES ()N OFFICER HAVE A CO A COPY OF | OF THE DESI R DISTRICT 1 OPY OF THIS THIS PERMI | GNATED 0 HEADQU 3 PERMIT II IT MUST R | JARTERS N THEIR EMAIN | | | | | | | | | |
| 5. DEER CAN ONLY BE KILLED WITH THE FOLLOW! SUPPRESSORS MUST BE USED IN ACCORDANCE WI | ING CENTI TH FEDER | ER-FIRE RIFLES: LAL LAW. | .308 WITH | A SUPPRESS | OR AND .22 | 23 WITH A S | UPPRESSO | R. | | | | | | | | | |
| 6. THE USE OF BAIT TO CONCENTRATE DEER AT TI FROM ELEVATED STANDS. | HE LISTED | SHOOTING LCO | ATIONS I | S PERMITTED | O. ALL SHO | OTING MUS | T TAKE PL | ACE | | | | | | | | | |
| 7. NO SPOTLIGHT, SEARCHLIGHT OR OTHER ARTIF CONVEYANCE. NO SHOOTING MAY BE CONDUCTE | ICIAL LIGI | HT MAY BE USEI | D. NO SHO | OTING MAY | BE DONE F | ROM A MOT | OR-DRIVE | EDOM V | | | | | | | | | |

Reporting requirements

THIS PERMIT.

A LOG SHEET MUST BE COMPLETED THAT INCLUDES THE DATE, TIME AND SEX OF EACH DEER KILLED AND DISPOSITION OF EACH CARCASS. THE LOG SHEET MAINTAINED BY THE PERMITTEE MUST BE RETURNED TO THE DISTRICT WILDLIFE BIOLOGIST BY APRIL 15, 2014 AT THE FOLLOWING ADDRESS: BOB PORCH, DISTRICT WILDLIFE BIOLOGIST; 8163 OAK TREE DR.; RENSSELAER, IN 47978.

8. NO MORE THAN 80 DEER MAY BE TAKEN UNDER THIS PERMIT. EACH DEER TAKEN UNDER THIS PERMIT MUST BE UTILIZED FOR HUMAN CONSUMPTION. HOWEVER, IN THE EVENT A DEER CARCASS IS FOUND TO BE UNSAFE FOR HUMAN CONSUMPTION, THE CARCASS MAY BE BURIED OR INCINERATED.NO PART OR PORTION OF THE CARCASS MAY BE SOLD. THE "AUTHORIZATION TO POSSESS DEER TAKEN ON A

9. FOR EVERY DEER THAT HAS A TOTAL OF MORE THAN SEVEN ANTLER POINTS, ONE ANTLER MUST BE REMOVED FROM THE SKULL AND SURRENDERED OR DISPOSED OF, AS SPECIFIED BY A CONSERVATION OFFICER OR THE DISTRICT BIOLOGIST, BY THE EXPIRATION DATE OF

Issued by

HOUR BEFORE SUNRISE UNTIL 1/2 HOUR AFTER SUNSET.

DEER CONTROL PERMIT FORM" MUST ACCOMPANY ALL DEER TAKEN AT ALL TIMES.

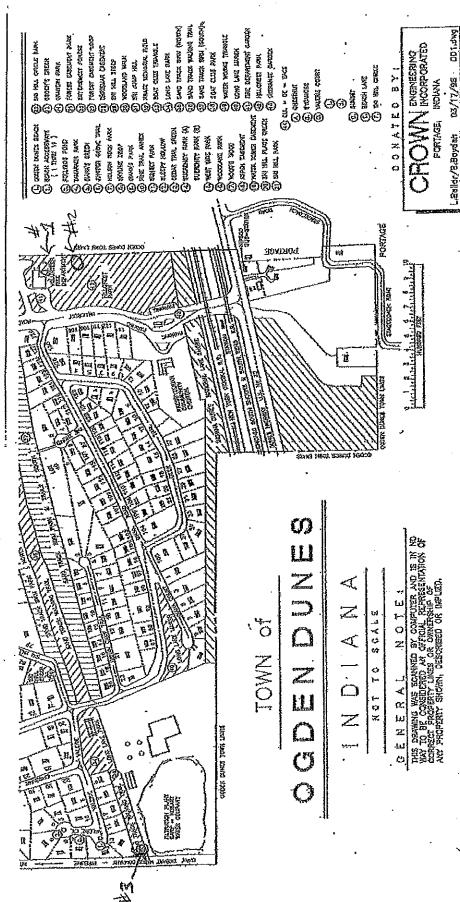
10. THE PERMITTEE IS RESPONSIBLE FOR CARRYING OUT AND ABIDING BY ALL PERMIT CONDITIONS.

Title MARK REITER
DIRECTOR
DIVISION OF FISH AND WILDLIFE

Date

0/28/13

OF DEPEN DUNGS 1000x



SHOOTONG LOCATIONS

1) REAR OF FIRE MILL (FACE HOUSE)

#2 NELLCREST PACK. He SAND FROME WEST NOT APP

#5_SAND FRACE WEST NOT APPROP #4 SUCKENITY PACK